

The Bharat Scouts & Guides, Uttarakhand State Headquarter



Ref. No./BS&G UK/SHQ/ 13871-13971/2026

Date – 15/09/2026

सशक्त युवा, विकसित भारत

From,
State Secretary
The Bharat Scouts & Guides Uttarakhand

To,
District Chief Commissioners and Chief Education Officers:
Districts- Almora/ Nainital/Pithoragarh/Bageshwar/Champawat/ Dehra Dun/ Udham Singh Nagar/ Haridwar/ Pauri/Chamoli/Rudra Prayag/Tehri/Uttarkashi/Shanti Kunj

Subject: Forwarding Information regarding Upcoming National Programme(s)

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached mail which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district.

S No.	Circular No.	Date	Subject
1.	NHQ 260/ 2026	14/09/2026	Prime Minister Shield competition for the Year 2025-26 Ref: NHQ Circular 106/ 2026 dated 05-05-2026
2.	NHQ 261/ 2026	14/09/2026	Chief National Commissioner Shield Competition 2025-26 Ref: NHQ Circular 111/2026 Dated 05-05-2026
3.	NHQ 262/ 2026	14/09/2026	Celebration of Rashtriya Poshan Maah - 2026

You are hereby requested to forward it to the eligible candidates from your district enabling them to participate in the aforesaid programmes.

Attachment(s): - Copy of NHQ Circular(s)

"Creating Better Uttarakhand"

Yours in Scouting

RAVINDRA
MOHAN KALA

Digitally signed by
RAVINDRA MOHAN KALA
Date: 2026.09.15 13:54:34
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(R M Kala)

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State Secretary

The Bharat Scouts & Guides Uttarakhand

Copy to: -

1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand
(Ex-Officio- Director Secondary Education Uttarakhand Govt.)
2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
3. Director, Higher Education, Uttarakhand
4. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun
5. Joint Director, Higher Education, Uttarakhand
6. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
7. District Secretaries, The Bharat Scouts & Guides Uttarakhand
8. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State



55 Mothrowala Marg, Ajabpur Chowk, Dehradun- 248001(U.K.), Tel-0135-3595208, SHQ HAM Radio Club Call Sign: VU2DDE

Email- bsguttarakhandstatehq@gmail.com, bsguttarakhand@gmail.com, Website- www.bsguttarakhand.org



The Bharat Scouts and Guides

Creating Better India

National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website : www.bsgindia.org Email Id: info@bsgindia.org Phones: +91-11-23370126, 23378667



To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

Circular No.: 260/2026

Date: 14/09/2026

SUB: PRIME MINISTER SHIELD COMPETITION FOR THE YEAR 2025-26.

REF: NHQ Circular 106/2026 dated 05.05.2026

Dear Sir/Madam,

With reference to the above-mentioned circular regarding the **Prime Minister Shield Competition for the year 2025-26**, it is informed that the Log Books of the participating units are required to be submitted to the National Headquarters **on or before 30th September 2026**, after completion of the prescribed judging process at the District / Divisional and State levels.

As per the guidelines, the State Association shall forward to the National Headquarters **only the Log Books of the units standing First in each group of subject at the State Level**, subject to the maximum limit of **06 Log Books from each State**, i.e. **03 Scout Unit Log Books and 03 Guide Unit Log Books**.

The State Associations are therefore requested to ensure that the duly completed and properly authenticated Log Books are forwarded to the National Headquarters **on or before 30th September 2026**.

Log Books received after 30th September 2026 will not be entertained.

It is, therefore, requested to ensure timely submission of the Log Books within the stipulated date.

Thank you,

Yours Sincerely,

(Shivangi Saxena)

Assistant Director

Awards & Competitions

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat.
7. All Assistant Directors, Bharat Scouts and Guides.



The Bharat Scouts and Guides

Creating Better India

National Headquarters

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Website : www.bsgindia.org Email Id: info@bsgindia.org Phones: +91-11-23370126, 23378667



To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

Circular No.: 261/2026

Date : 14/09/2026

SUB: CHIEF NATIONAL COMMISSIONER SHIELD COMPETITION 2025-26

REF: NHQ Circular 111/2026 dated 05.05.2026

Dear Sir/Madam,

With reference to the above-mentioned Circular regarding the **Chief National Commissioner Shield Competition – 2025–26**, all State Associations are requested to submit the Log Book containing the achievements of the State Association for the competition period from **01st September 2025 to 31st August 2026**.

The Log Book should be prepared in the **prescribed format** and submitted in **A/4 size or maximum 15" x 12"**, along with relevant **statistical data, photographs, newspaper cuttings, etc.**

The **last date for receipt of the Log Book at National Headquarters is 30th September 2026**.

It is therefore requested that the Log Book may be submitted to the National Headquarters within the stipulated time. **Log Books received after the last date will not be considered.**

Your cooperation in ensuring timely submission is solicited.

Thanking you,

Yours Sincerely,

(SHIVANGI SAXENA)

Assistant Director

(Awards & Competitions)

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat.
7. All Assistant Director, Bharat Scouts and Guides for follow-up.



The Bharat Scouts and Guides

Creating Better India

National Headquarters

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Website : www.bsgindia.org Email Id: info@bsgindia.org Phones: +91-11-23378702, 23378667



To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

Circular No.: 262 /2026
Date : 14.09.2026

Sub: Celebration of Rashtriya Poshan Maah – 2026

Dear Sir/Madam,

Greetings from The Bharat Scouts and Guides, National Headquarters!

In collaboration with UNICEF, Madhya Pradesh, we are pleased to support the observance of Rashtriya Poshan Maah (RPM) 2026 during September 2026 under the theme:
"Nutrition is everyone's responsibility."

As a flagship initiative of the **Ministry of Women and Child Development, Government of India**, this campaign provides a vital platform for our Scouts, Guides, Rovers, Rangers, and Adult Leaders to raise awareness about balanced nutrition, healthy lifestyles, anaemia prevention, and hygiene.

All State Associations are requested to organize activities at the Unit, District, and State levels. **Suggested activities include:**

01. **Online Orientation:** Organize District-level orientation on Rashtriya Poshan Maah 2026.
02. **Poshan Awareness Rallies:** Promoting messages on balanced nutrition and overall well-being.
03. **Anaemia Testing Campaigns:** Organized with local health authorities (CMO/District Health Department), focusing on adolescents.
04. **Competitions:** Drawing/painting, exhibitions (focusing on SDG 2 and SDG 3), and Healthy Plate ("Meri Thali Sehat Wali") / Healthy Tiffin competitions.
05. **Community Outreach:** Door-to-door awareness campaigns, Nukkad Natak (street plays), and Nutrition Pledge ceremonies.

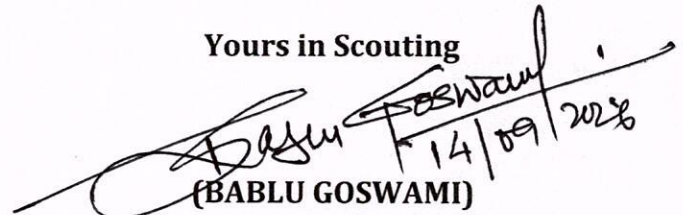
All State Associations are requested to inspire and motivate Scouts, Guides, Rovers, Rangers and Adult Leaders to participate actively in the Orientation Programme and undertake

the suggested activities at their respective levels. Please ensure all activities are documented with photographs, videos, and brief reports. Final activity reports must be submitted by **30th September 2026** at email- adproject@bsgindia.org.

Thank you for your continued support in making this campaign impactful.

With profound regards,

Yours in Scouting


(BABLU GOSWAMI)

ASSISTANT DIRECTOR (PROJECTS)

Copy to: -

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Deputy Commissioner at the National Education Society for Tribal Students (NESTS), Gate No. 3A, Jeevan Tara Building, Parliament Street, New Delhi-110001.
6. The Director, DAV
- 7.
8. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Bahrain
9. The Assistant Director, RD-SA for further follow-up.